

AREA DESCRIPTION - SECURITY MAP OF GRAND RAPIDS, SW, Michigan

1. AREA CHARACTERISTICS:

- a. Description of Terrain. Plateau.
- b. Favorable Influences. All city facilities. Convenient to large furniture factories. High ground. Well wooded. Out of smoke zone.
- c. Detrimental Influences. School closed for lack of pupils.
- d. Percentage of land improved 60 %; e. Trend of desirability next 10-15 yrs. Static

2. INHABITANTS:

- a. Occupation Skilled Mechanics ; b. Estimated annual family income \$ 1M to 2,500
- c. Foreign-born families None %; None predominating; d. Negro None ; None %
- e. Infiltration of None ; f. Relief families None
- g. Population is increasing None ; decreasing None ; static Yes

3. BUILDINGS:

	PREDOMINATING	100 %	OTHER TYPE	_____ %	OTHER TYPE	_____ %
a. Type	Singles: <u>1 1/2 to 2 story</u>					
b. Construction	<u>Frame</u>					
c. Average Age	<u>20</u> Years					
d. Repair	<u>Fair to poor</u>					
e. Occupancy	<u>98</u> %					
f. Home ownership	<u>50</u> %					
g. Constructed past yr.	<u>None</u>					
h. 1929 Price range	\$ <u>3 M to 4500</u>	<u>100</u> %	\$ _____	<u>100</u> %	\$ _____	<u>100</u> %
i. 1936 Price range	\$ <u>2250 to 3200</u>	<u>73</u> %	\$ _____	_____ %	\$ _____	_____ %
j. 1937 Price range	\$ <u>2250 to 3200</u>	<u>73</u> %	\$ _____	_____ %	\$ _____	_____ %
k. Sales demand	\$ <u>Poor</u>		\$ _____		\$ _____	
l. Activity	<u>Little</u>					
m. 1929 Rent range	\$ <u>25 to 35</u>	<u>100</u> %	\$ _____	<u>100</u> %	\$ _____	<u>100</u> %
n. 1936 Rent range	\$ <u>18 to 25</u>	<u>71.5</u> %	\$ _____	_____ %	\$ _____	_____ %
o. 1937 Rent range	\$ <u>18 to 25</u>	<u>71.5</u> %	\$ _____	_____ %	\$ _____	_____ %
p. Rental demand	\$ <u>Fair</u>		\$ _____		\$ _____	
q. Activity	<u>Fair</u>					

4. AVAILABILITY OF MORTGAGE FUNDS: a. Home purchase Poor ; b. Home building Poor

5. CLARIFYING REMARKS:

A small section lying on top of a hill. Isolated, and apparently a failure. A good modern school has been closed for lack of pupils.

6. NAME AND LOCATION COIT PARK **SECURITY GRADE** C **AREA NO.** 21